



### **Licensing Sub-Committee** **Wednesday, 20th June, 2018**

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping**  
on **Wednesday, 20th June, 2018**  
at **10.00 am** .

**Derek Macnab**  
**Acting Chief Executive**

**Democratic Services  
Officer**

J Leither (Direct Line 01992 564756)  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

#### **Members:**

Councillors M Sartin (Chairman), L Hughes, J Jennings and R Morgan

**PLEASE NOTE THE START TIME OF THE MEETING**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**

(Director of Governance) To declare interests in any item on this agenda.

- 3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 8)**
- 4. EXCLUSION OF PUBLIC AND PRESS**

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

<b>Agenda Item No</b>	<b>Subject</b>	<b>Exempt Information Paragraph Number</b>
5	Local Government (Miscellaneous Provisions) Act 1976 as amended	1

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& Town & Police Clauses Act 1847  
– Driver's Licence H803  
Mr Nuri Akar

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Background Papers:** Article 17 - Access to Information, Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information and in respect of executive reports, the advice of any political advisor.

The Council will make available for public inspection for four years after the date of the meeting one copy of each of the documents on the list of background papers.

**5. LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976 AS AMENDED & TOWN & POLICE CLAUSES ACT 1847 - DRIVER'S LICENCE H803 - MR NURI AKAR (Pages 9 - 14)**

To consider the attached report.

**6. INCLUSION OF PUBLIC AND PRESS**

The Chairman invites the public and press back into the meeting for the remaining items of business.

**7. APPLICATION TO VARY A PREMISES LICENCE FOR TOM, DICK AND HARRY'S, 153 HIGH ROAD, LOUGHTON, IG10 4LF (Pages 15 - 18)**

To consider the attached report (Background Papers to follow).